

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **MAR 23 1994**
 Returned to applicant for correction **APR 1 1994**
 Corrected application filed _____ Map filed **July 26, 1983** under **47046**

The applicant **Alice N. Trail**
P.O. Box 721 of **Reno**
Street and No. or P.O. Box No. City or Town
Nevada 89504 hereby make.... application for permission to change the
State and Zip Code No.
place of use and manner of use
Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under **Permit 47046**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

- The source of water is **Three T's and Thirty Springs**
Name of stream, lake, underground spring or other source.
- The amount of water to be changed **0.08 c.f.s., but not to exceed 15.33 million**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
gallons annually
- The water to be used for **Construction (Dust Control) Compaction, Etc.)**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for **Quasi-Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point **From Spring Sources located within the**
Describe as being within a 40-acre subdivision of public survey and by course and
S1NW1/4 Section 12, T.20N., R.18E., M.D.B.&M. excluding water already developed
distance to a section corner. If on unsurveyed land, it should be stated.
for Q.M. purposes under Permits 29589-91, Certificates 8996-8. Same as item #6.
- The existing permitted point of diversion is located within **S1NW1/4 Sec 12, T.20N., R.18E.,**
M.D.B.&M. or at a point from which the W1/4 corner of said Section 12 bears S.
22°44'00" W. a distance of 1073.0 feet. Please note that this point
represents the comingling of the spring sources already serving 43 residences as
described under Item #5.
If point of diversion is not changed, do not answer.
See Attachment A - This represents the entire Lemon
- Proposed place of use **Valley Groundwater Basin as described in State Engineer's Order No. 391.**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use **S1NW1/4 Section 12, T.20N., R.18E., M.D.B.&M. This place of**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or use is erroneous and will be corrected by a change application to be filed in
the near future.
manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from **Jan. 1** to **Dec. 31** of each year.
Month and Day Month and Day
- Use was permitted from **Jan. 1** to **Dec. 31** of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Developed springs and 2 - 3" diameter**
collection pipelines to a storage pond and stand-pipe.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
More than \$50,000
- Estimated cost of works **Already in place**
- Estimated time required to construct works _____

N/A

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be developed from spring sources ~~seperate~~ from those currently serving the 43 residences under Permits 29589-91, Certificates 8996-8. Also, please refer to maps currently filed under permits 29589, 47046 and 54709 for a description of the points of diversion and existing place of use. Standpipe for truck loading on Trail Dr. about 500 ft from intersection of Copperfield Dr. and Trail Dr.

By s/Alice N. Trail
P.O. Box 721
Reno, Nevada 89504

Compared jr/bk jr/bk

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner and place of use of the waters of Three T's and Thirty Springs as heretofore granted under Permit 47046 is issued subject to the terms and conditions imposed in said Permit 47046 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.
A monthly report shall be submitted to the State Engineer within ten days from the end of each month which shall include the amount of water delivered calculated by the number of loads and tanker truck capacities.
This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on April 11, 1996 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.08 cubic feet per second, but not to exceed 15.33 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....
Proof of completion of work shall be filed before.....
Application of water to beneficial use shall be made on or before.....
Proof of the application of water to beneficial use shall be filed on or before.....
Map in support of proof of beneficial use shall be filed on or before.....

TEMPORARY

Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 12th day of April,
A.D. 1995
[Signature]
State Engineer